

## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: December 7, 2011

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Project Update

7:00 188 Manchaug Road/Mosher

7:10 Gilmore Drive/Steve O'Connell, Andrews Survey

7:15 192 Hartness Road/J. Ray

New Public Hearings

None at this time

Continued Public Hearings

7:30 44 Putnam Hill Road/Mark Allen, Allen Eng./ Marie &  
DEP#303-0731 Richard Ovian, owners NOI filed

7:45 35 Carrier Lane/Mark Allen, Allen Eng./Michael &  
DEP#303-0732 Susan Charest, owners NOI filed

8:00 101 Leland Hill Estates subdivision –  
DEP#303-0701 to DEP#303-0722, continue these NOI's

Board Business

Wetland Updates & Concerns: 7 Point Way

Approve Minutes: 10-05-11 & 10-19-11

Endorse Permits: 297 Manchaug Road/Sharkey

Routing Slips: 172 Manchaug Road/Bronson

Site Visit Discussions:

410 Putnam Hill Road/WWD Pump Station,  
192 Hartness Road, 30 Tuttle Road, Marion's Camp  
34 Hough Road

Correspondence

Adjourn

Posted: